

U.S. ENVIRONMENTAL PROTECTION AGENCY ASSISTANCE AGREEMENT/AMENDMENT						ASSISTANCE IDENTIFICATION NO.								
						CO	6	1	0	2	2	1	0	4
CHECK APPLICABLE ITEM(S)						DATE OF AWARD (Obligation date)								
<input type="checkbox"/> COOPERATIVE AGREEMENT						28 AUG 1980								
<input type="checkbox"/> GRANT AGREEMENT														
<input checked="" type="checkbox"/> ASSISTANCE AMENDMENT														
<input type="checkbox"/> SUBSEQUENT RELATED PROJECTS (WWT)						TYPE OF ACTION								
						INCREASE								
PART I-GENERAL INFORMATION														
1. ASSISTANCE PROGRAM				2. STATUTE REFERENCE				3. REGULATION REFERENCE						
Construction Grants				PL 92-500				40 CFR 35						
4. RECIPIENT ORGANIZATION														
a. NAME						c. ADDRESS								
SEWER AUTHORITY MID-COASTSIDE						P. O. BOX 67 HALF MOON BAY, CA 94019								
b. EMPLOYEE I. D. NO. (ETN)														
5. PROJECT MANAGER (Recipient Contact)														
a. NAME						d. ADDRESS								
W. FRED MORTENSEN						P O BOX 67 HALF MOON BAY, CA 94019								
b. TITLE														
MANAGER														
c. TELEPHONE NO. (Include Area Code)														
(415) 726-5566														
6. PROJECT OFFICER (SWRCB) Contact														
a. NAME						d. ADDRESS								
WILLIAM CAMPBELL						State Water Resources Control Board Division of Water Quality Contracts Administration Unit P. O. Box 100 Sacramento, CA 95801								
b. TITLE														
PROJECT COORDINATOR														
c. TELEPHONE NO. (Include Area Code)														
(916) 322-6579														
7a. PROJECT TITLE/DESCRIPTION														
DESIGN: UNIT 1 TREATMENT PLANT, TRANSMISSION SYSTEM AND OUTFALL FACILITIES. THIS AMENDMENT ADJUSTS GRANT TO ESTIMATED FINAL COSTS, SUBJECT TO AUDIT.														
7b. ENTER APPLICABLE ITEMS FOR STEP 3 & 2/3 (WWT)										7c. PROJECT STEP (WWT)				
TREATMENT LEVEL			TYPE PROJECT		IS THERE ANY INDUSTRIAL FLOW?	YES	NO	2						
TREATMENT PROCESS			SLUDGE DESIGN											
8. DURATION														
PROJECT PERIOD (Dates)						BUDGET PERIOD (Dates)								
12/23/76 TO 12/23/80														
9. DOLLAR AMOUNTS														
TOTAL PROJECT COSTS								EPA AWARD AMOUNT (In-Kind Amt. _____), \$511,296						
TOTAL ELIGIBLE COSTS (WWT)				\$681,728				UNEXPENDED PRIOR YR. BAL. (EPA Funds)						
TOTAL BUDGET PERIOD COSTS								THIS ACTION (This obligation amount) \$40,916						
10. ACCOUNTING DATA														
APPROPRIATION		DOC CONTROL NO.		ACCOUNT NO.		OBJ. CLASS		AMOUNT CHARGED						
68X0103		C00048		BG7C092002		41. 11		\$40,916						
						41.								
						41.								
11. PAYMENT METHOD						12. PAYEE (Name and mailing address. Include ZIP Code.)								
<input type="checkbox"/> ADVANCES (____% of award) <input checked="" type="checkbox"/> REIMBURSEMENT						Grantee Organization								
<input type="checkbox"/> OTHER _____														
SEND PAYMENT REQUEST TO: SWRCB, Div. Water Quality Payments Unit, PO Box 100, Sacramento CA 95801														

PART II - APPROVED BUDGET

TABLE A - OBJECT CLASS CATEGORY (Non-construction)		TOTAL APPROVED ALLOWABLE BUDGET PERIOD COST
1. PERSONNEL		
2. FRINGE BENEFITS		
3. TRAVEL		
4. EQUIPMENT		
5. SUPPLIES		
6. CONTRACTUAL		
7. CONSTRUCTION		
8. OTHER		
9. TOTAL DIRECT CHARGES		
10. INDIRECT COSTS: RATE % BASE		
11. TOTAL (Share: Grantee _____ % Federal, _____ %)		
12. TOTAL APPROVED GRANT AMOUNT		\$
TABLE B - PROGRAM ELEMENT CLASSIFICATION (Non-construction)		
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10. TOTAL (Share: Grantee _____ % Federal, _____ %)		
11. TOTAL APPROVED GRANT AMOUNT		\$
TABLE C - PROGRAM ELEMENT CLASSIFICATION (Construction)		
1. CONSTRUCTION AND PROJECT COSTS		
2. ADMINISTRATIVE EXPENSES		
3. LAND, STRUCTURES, RIGHT-OF-WAY		
4. CONSULTANT ARCH./ENGR. FEES		\$681,728
5. GRANTEE ARCH./ENGR. FEES (FORCE ACCOUNT)		
6. EQUIPMENT		
7. CONTINGENCIES		
8. RELOCATION PAYMENTS		
9. INDIRECT COSTS		
10. SUBTOTAL		
11. GRANT PROCESSING FEE		
12. TOTAL (Share: Grantee <u>12.5</u> % Federal <u>75</u> % State <u>12.5</u> %)		\$ 681,728
13. TOTAL APPROVED GRANT AMOUNT		\$ 511,296

PART III - GRANT CONDITIONS**a. General Conditions:**

The grantee covenants and agrees that it will expeditiously initiate and timely complete the project work for which assistance has been awarded under this grant, in accordance with all applicable provisions of 40 CFR Chapter I, Subpart B. The grantee warrants, represents, and agrees that it, and its contractors, subcontractors, employees and representatives, will comply with: (1) all applicable provisions of 40 CFR Chapter I, Subchapter B, INCLUDING BUT NOT LIMITED TO the provisions of Appendix A to 40 CFR Part 30, and (2) any special conditions set forth in this grant agreement or any grant amendment pursuant to 40 CFR 30.425.

b. Special Conditions:

b. SPECIAL CONDITIONS (Continued)

PART IV

NOTE: The Grant Agreement must be completed in duplicate and the Original returned to the Grants Administration Division for Headquarters grant awards and to the appropriate Grants Administration Office for state and local awards within 3 calendar weeks after receipt or within any extension of time as may be granted by FPA.

Receipt of a written refusal or failure to return the properly executed document within the prescribed time, may result in the automatic withdrawal of the grant offer by the Agency. Any change to the Grant Agreement by the grantee subsequent to the document being signed by the EPA Grant Award Official which the Grant Award Official determines to materially alter the Grant Agreement shall void the Grant Agreement.

OFFER AND ACCEPTANCE

The United States of America, acting by and through the U.S. Environmental Protection Agency (EPA), hereby offers a grant/amendment to the SEWER AUTHORITY MID-COASTSIDE for 75 % of all approved costs incurred up to and not exceeding \$ 511,296 for the support of approved budget period effort described in application (including all application modifications) Application for Federal Assistance included herein by reference.

ISSUING OFFICE (Grants Administration Office)

AWARD APPROVAL OFFICE

ORGANIZATION ADDRESS

EPA, Grants Administration Section
215 Fremont Street
San Francisco, CA 94105

ORGANIZATION ADDRESS

EPA, Water Division
215 Fremont Street
San Francisco, CA 94105

THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY

SIGNATURE OF AWARD OFFICIAL

TYPED NAME AND TITLE

Frank M. Covington
Director, Water Division

DATE

28 AUG 1980

This Grant Agreement is subject to applicable U.S. Environmental Protection Agency statutory provisions and grant regulations. In accepting this award or amendment and any payments made pursuant thereto, (1) the undersigned represents that he is duly authorized to act on behalf of the grantee organization, and (2) the grantee agrees (a) that the grant is subject to the applicable provisions of 40 CFR Chapter 1, Subchapter B and of the provisions of this agreement (Parts I thru IV), and (b) that acceptance of any payments constitutes an agreement by the payee that the amounts, if any, found by EPA to have been overpaid will be refunded or credited in full to EPA.

BY AND ON BEHALF OF THE DESIGNATED GRANTEE ORGANIZATION

SIGNATURE

TYPED NAME AND TITLE

MANAGER

DATE

SEP 27 1980